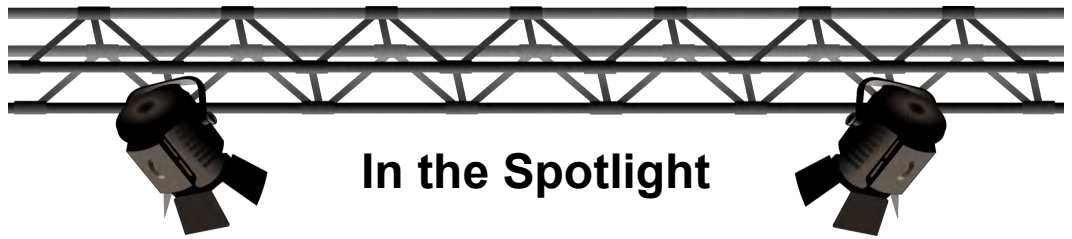




UNIVERSITY
PREPARATORY SCHOOL

PURSuing EXCELLENCE
TOGETHER

PANTHER PRIDE



In the Spotlight

STUDENTS of the QUARTER

3rd Quarter 2019

Character Trait: Integrity



Left Photo, Front Row, left to right: Josiah M., Alexys D., Kyle S., Jayden M., Daphne R., Emma G., Gambit W., Bailey W., Back Row, left to right: Chris P., Ranan B., Jax R., George K., Nathan H., Morgan W., Bella N., Raegan W., Gigi G., Jaden K., Aylon P., Josie A. Not Pictured: Alexis J.

Right Photo, Front Row, left to right: Rachel M., Natalie D., Abigail G., Sage T., Kole S., Sawyer B., Rebecca G., Sofie R., Kassidy L. Back Row, left to right: Serena T., Sophia M., Alexis H., Bryce D., Bradley W., Julian R., Chet C., Jacob P., Tyler B. Not Pictured: Harlee H.

On March 28th, the Student of the Quarter award recipients and their families joined us in the Board room to celebrate their accomplishments. Superintendent/Principal Shelle Peterson recognized each recipient by sharing their unique attributes. Students received an honorary certificate, and a special t-shirt. Refreshments were enjoyed after the ceremony.

Congratulations to all of our Third Quarter Student of the Quarter Award recipients and their families!



CATCHING UP in the CLASSROOM, WITH MRS. BIRD

There is always something to learn about Earth Science in Mrs. Bird's class! In picture one, a student waits patiently for the sediment in the cup to settle in order to experience the creation of sedimentary layers of clay, silt and sand.



In the second photo, students are experiencing how smashing clay mimics how metamorphic rocks are made under intense pressure and heat.

ODYSSEY OF THE MIND

Two U-Prep Odyssey teams travelled to the state completion on Saturday. While neither team placed, their efforts and hard work allowed them to build upon their competition-level experiences. Both coaches and students put time and effort in, these last few months. The teams were happy to have gone forward to the state competition. Many have already said they can't wait for next year! Thank you to Mrs. Crawford and parent coaches, for giving them this opportunity. Congrats on making it to the state level!

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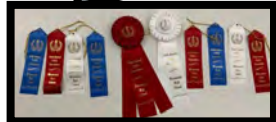
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DATES TO REMEMBER

April 2	Dance Auditions
April 2-8	Student Gov. Applications Available
April 5	Music Dept to Santa Clara/Santa Cruz
April 6	Sober Grad Rummage Sale
April 6-8	ASB CASL Conference
April 8	6th Grade Science Fair
April 9	Student Gov. Applications Due
April 10	6th Grade Social/Math Assessment
April 10-12	Sophomores to Oregon
April 11	Open House
April 12-14	Dance Team to Lake Tahoe
April 15-19	Spring Break
April 22	Classes Resume
April 25-26	Spring College Tour
April 26	6th Grade to Shasta Caverns (Group I)
April 27	Junior/Senior Prom
May 1-3	AP Retreat
May 3	6th Grade to Shasta Caverns (Group II)
May 3-5	Dance Team to Sacramento
May 6-17	AP Testing

Who We Are
Our Vision

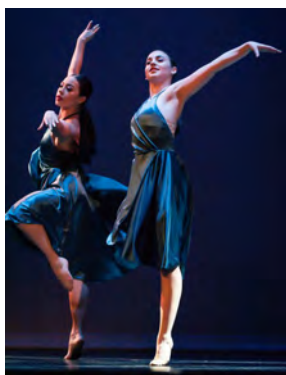
University Preparatory School is a small, grades 6-12, college preparatory school committed to university level preparation in fine arts, literature, languages, history, mathematics, science, and philosophy. Working together, University Preparatory School staff, parents, and community will offer students learning experiences needed to achieve their leadership and academic potential, to become creative thinkers, compassionate human beings, and ethical participants in a multi-cultural, democratic society. Students will be immersed in rigorous academics and meaningful extracurricular activities and supported by a close-knit community of teacher/advisors, which will enable them to choose any course of post-secondary education.



Kudos

LATIN CLUB

On March 29, the Latin Club traveled to Miramonte High School in Orinda for the California Junior Classical League Convention, meeting fellow Latin students from across the state. Students took academic tests, participated in Latin scavenger hunts, games, athletics, and attended lectures on topics such as the depiction of Cleopatra in media, ancient healing practices, Roman wall painting, the archaeology of garbage, and authors such as Cicero, Ovid, and Seneca. A number of students won awards as well. **Abigail R.** took **1st** for an original poem, **2nd** in her division of the Academic Pentathlon, and **3rd** in Vocabulary. **Ranan B.** won **1st** in Daily Life, **Karina C.** won in tennis, **Kyle R.** got **2nd** in his division of Roman History, **Olivia F.** got **2nd** in her division of Ancient Art and 3rd in Roman History, **Winston C.** got **1st** in Vocabulary. We had a **volleyball team** get **2nd**, and most importantly, as a club we secured **3rd among small schools in the Spirit Competition** with creative use of cabbage!



DANCE TEAM

The U-Prep Dance Team had an extraordinary weekend at the Energy Dance Competition in Sacramento. Oftentimes the purpose of competition may be to build the dancer's skills and to challenge and inspire. But sometimes their effort and hard work need to be recognized, and this was the competition for that! At this competition, the awards are adjudicated; platinum being the highest, then high gold, and gold. They also do overalls and special judges choices awards. It was a special weekend for the U-Prep Dance Team!

Carry Me Home – Teen Large Group – Platinum – 1st Overall

Our Favorite Son – Teen Large Group – Platinum – 2nd Overall

Let Me Think About It – Teen Large Group – High Gold - 3rd Overall – Judges' Standout Award "So Fun"

Natural – Teen Large Group – High Gold

Everywhere I Go – Teen Large Group – High Gold

**In the Teen Small Group category, there were 18 groups! And all 4 of our small groups placed in the top 10!*

Fosse – Teen Small Group – Platinum – 2nd Overall

Get It – Teen Small Group – High Gold – 3rd Overall

Play That Sax – Teen Small Group – High Gold – 5th Overall

If My Friends – Teen Small Group – High Gold – 6th Overall

You Say – Senior Small Group – Platinum – 1st Overall – Judges' Standout Award "Simply Solid"

*Bathing Beauties – Junior Small Group – High Gold – 2nd Overall (out of 12 groups) **This is our junior team, 4 7th grader students, and their first official competition*

Found Tonight – Teen Duo/Trio – High Gold – 1st Overall

One Way or Another – Teen Duo/Trio - High Gold – 5th Overall

So Far Away – Senior Duo/Trio – Platinum – 1st Overall

Audrie R. and Alyssa B: toughest competition level for their solos, there were 19 other soloists in their category

Alyssa's Solo – High Gold and 8th Overall

Audrie's Solo – Platinum and 2nd Overall. Her solo, choreographed by our very own Becca Holt, received the 5th highest score out of every single dance! Audrie also received a special MSA Talent Agency Award, and was also crowned the Miss Senior Energy Dancer of Sacramento!



LCAP

The Local Control Accountability Plan (LCAP) is a three-year plan that describes the goals, actions, services, and expenditures to support positive student outcomes that address state and local priorities. The U-Prep LCAP was written to support our charter mission and goals, and WASC Student Learning Outcomes.

Parents are
invited to the stakeholder
engagement meeting held in the Board Room on
Monday, April 8 at 5:30pm.

SOBER GRAD PIZZA DINNER
FUNDRAISER @ 5:00PM



OPEN HOUSE



UNIVERSITY
PREPARATORY SCHOOL

Thursday, April 11, 2019
4:30-6:00 p.m.

Meet and greet Administration and staff in the foyer at 4:30 p.m.
Classrooms will be open from 5:00-6:00p.m. Stay for dinner! Sober Grad will be
serving a pizza dinner on the quad as a fundraiser for 2019 Sober Grad.
We hope to see you there!

University Preparatory School
2200 Eureka Way
Redding, CA 96001
(530) 245-2790
uprep.net

VISUAL & PERFORMING ARTS

Brad Fowers-Department Chair ♦ Elizabeth Johnson-Strings & Percussion ♦ Romney Clements-Fall Musical
Marissa Kinneavy-Dance ♦ Lura Wilhelm-Visual Arts

U-PREP CHAMBER ORCHESTRA TRAVELS TO SHASTA COLLEGE

On Friday, March 22nd, U-Prep's Chamber Orchestra students traveled with their director, Elizabeth Johnson to Shasta College where they performed at the CMEA Instrumental Festival and took home a "Superior" award!



Front Row (L - R): Kendall N., Olivia C., Lorien A., Shaun S., Hamza K. Middle Row (L - R): Abby L., Harlee H., Kailyn N., Gigi E. Back Row (L - R): Cassidy M., James J., Sarah V., Lillian P., Nikolai O., Justin M., Parush R., Joseph J.

The U-Prep Music Department is gearing up for a strong finish to the end of the year after some grueling, yet rewarding months of concerts and festivals. The combined music ensembles along with the Visual Art department was pleased to present their most recent offering of the Celebration of the Arts in February. Separately, multiple groups participated in local music festivals in the month of March with fantastic performances all around. Although the month of April seems less busy than previous months, students are tirelessly preparing for their concerts at the end of the school year on May 16th and 17th. We hope that you will all join us for these free events as well celebrate another successful year!

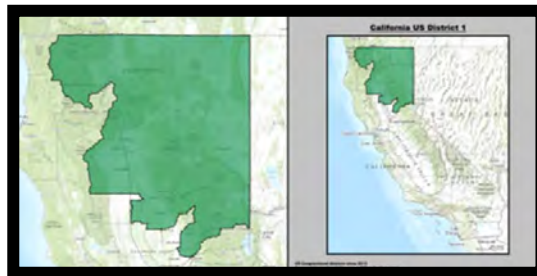


VISUAL ART NEWS & EVENTS

Congratulations to Hailey P. for her 1st place win in the 5th - 8th category in the Kool April Nites design competition. The U-Prep art department received a \$250 donation and Hailey will receive a bag of Kool April Nites Merchandise along with 2 tickets to the BIG show: Kool April Nites, April 20-28.



The reception and awards for the Shasta County Arts Council's Annual Juried Junior High Art Show will occur April 26th from 5-7pm. Students who are accepted will be notified on April 23rd. The Council is open Tuesday through Friday, noon-6pm.



U-Prep high school artists will be participating in the Annual Congressional Art Competition. Each artist is preparing their entries April 2 through April 26th and will submit April 29th. This year's theme is "MAY THE FOREST BE WITH YOU: Celebrating our Renewable Resource". Students from all over the first District of California will be competing to be selected. The selected artist will be chosen from a panel of professional artists in District 1. The individual students selected will have their piece displayed in the Capitol Exhibition with winners selected from every district in each state. Each selected artist and their guardian will receive travel to Washington, D.C. courtesy of Southwest Airlines so that they may attend the reception.

VISUAL & PERFORMING ARTS

Brad Fowers-Department Chair ♦ Elizabeth Johnson-Strings & Percussion ♦ Romney Clements-Fall Musical
Marissa Kinneavy-Dance ♦ Lura Wilhelm-Visual Arts

DANCE NEWS!

The dance team is in the middle of their competition season. After a great performance at the RADIX Dance Convention and Competition, they now head to the Energy Dance Competition in Sacramento this weekend, followed by the Dance League Convention and Competition in Lake Tahoe the weekend of April 12-14th. The dancers look forward to more competitions with their 16 team dances that represent all styles of dance.

The Dance Department is holding auditions for new dancers on Tuesday, April 2nd: 3:30 for all incoming 6th graders, 4:15 for all other grades. Current dance students DO NOT need to attend the auditions.

At the end of the year, there will be a Spring Showcase held in the Hoosier Gym, highlighting all the work the dancers do throughout the year. This will be a free event, open to all. More details will be in next month's newsletter.

We would like to congratulate our very own dancer, Alyssa B. (PICTURED BELOW), for being accepted into the Dance Program at Cal State Fullerton. We are excited to see where her dancing takes her!



ASB Associated Student Body

A2B associated student body

JUNIOR HIGH ADVISOR: JASPAL GADDY
HIGH SCHOOL ADVISOR: KENT SMITH



For High School Student Government, March was a month of outreach and preparations. While preparing for the Sadie Hawkins Dance on March 29th, as well as several end of the year events coming up in April and May, we attempted to raise donations for the Good News Rescue Mission women's outreach. On March 15th, we also hosted our second blood drive, in collaboration with Vitalant. Many high school students showed up to support the community by offering life. Our theme for the March 29th dance is "Glow in the Dark", and our DJ will have black lights to help everyone's clothing really glow.



Looking forward to April, we will start the month with Student Government applications available for the 2019-20 school year. Applications are due April 9th, and potential candidates will have a meeting April 24th.



Campaigns will begin on the 25th, and voting for the whole school will be take place on Monday, May 6th. We will complete the month decorating and preparing for Junior/Senior Prom, which takes place on April 27th.



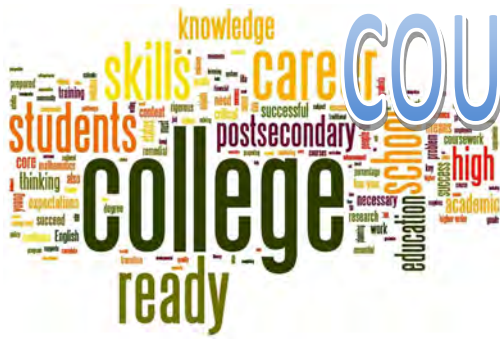
Youth Entrepreneurship Program: U-Prep Wins Big!

In March the sophomore class took a field trip to the Cascade Theater to participate in the 11th annual Youth Entrepreneurship Program, hosted by the Shasta College business program. Nearly 700 students were in attendance from a dozen different high schools in the North State. The program is designed to give young people a chance to develop and practice the skills central to entrepreneurship--particularly the development of creative solutions to complex problems, and strong public presentation skills. The main event was the final competition between the final five student Entrepreneurial Product Idea Pitches, with students presenting from Enterprise, Shasta, West Valley, Weed, and U-Prep.

To make it to the competition, students needed to come up with a product or service that solves a problem and put together a 90 second elevator pitch video. From the hundreds of submissions received, 40 were selected to move to round 2--where students developed a detailed business plan. Finally, from the 40 business plans, 5 were selected to compete at the Cascade Theater. U-Prep's own Junior, Paras D., made it all the way to the competition with his product "Unhooked."

It is hoped that by having so many U-Prep students attend this year's event that this will increase interest in even more students putting together product pitches for next year's competition--or to increase interest in U-Prep's new Business Leadership elective coming in Fall 2019!





COUNSELOR'S CORNER

Kristen Haworth, Matt Williams, Joe Maikranz

Annual Sophomore Trip to Oregon

U-Prep's sophomores will have the opportunity to tour Southern Oregon University during their sophomore trip on April 10-12th. Students tour the campus, including the student union, dorm rooms, athletic facilities, food services and much more. They have the opportunity to interview actual SOU students about campus life, academic and athletic opportunities, and cost of attendance. Southern Oregon University is part of the California to Oregon exchange program, meaning California residents may be eligible to pay in state tuition at SOU.



Coming Soon! Seniors have many activities to look forward to as their high school days at U-Prep come to an end. The senior breakfast and awards ceremony will be on Monday, May 20th at 8:00 AM. Thank you juniors for helping make this breakfast a success every year! Seniors be on the lookout for the spring letter that will be sent out in April. Graduation is right around the corner so stay informed with upcoming deadlines and events!



SPRING COLLEGE TOUR



U-Prep's annual Spring College Tour is scheduled April 25-26. This tour includes stops at UC Santa Cruz, Santa Clara University, and CSU Sacramento. If you have any questions regarding the College Trip, please contact Mr. Maikranz: jmaikranz@suhsd.net.



SAT- The College Board website is where students register for the SAT. The SAT essay section is optional now. It's strongly recommended that students register for the SAT with Essay. This website also provides comprehensive information and a helpful action plan for students and parents. Students applying for admission at a four year university/college must take the SAT or ACT.

SAT Subject Tests- These are tests in specific subject areas taken separately from the SAT to help determine college acceptance (please check the admissions website). Starting fall 2012, the UC System no longer requires two SAT Subject Tests as part of the admissions requirement; however, for competitive campuses and majors, it's recommended students take at least two SAT Subject Tests in related subject areas. Most private colleges require at least two SAT Subject Tests.

ACT- The ACT website is where students register for the ACT. This website also provides helpful college exploration information. Important note: The ACT writing section is optional. It's strongly recommended that students take the optional writing section. If you choose to take the writing component, you must select the optional writing test when you register.




CAL POLY

 Student Affairs
 New Student & Transition Programs

Dear University Preparatory High School,

As a current student of Cal Poly and a graduate of University Preparatory High School, I would like to extend an invitation to all students, faculty, and staff to our 26th Annual Open House. Additionally, as a member of Cal Poly Orientation, I highly recommend that all prospective students take advantage of this opportunity to experience Cal Poly's renowned "Learn by Doing" motto.

Cal Poly's 26th Open House takes place Thursday, April 11 through Saturday, April 13, 2019. There will be numerous opportunities to learn about programs, resources, and clubs at Cal Poly. In addition, there will be many chances to interact with current students, as well as meet other prospective students. The Weekend's events are as follows:

**Thursday, April 11:
Campus Preview Night**

- » Farmers' Market

**Friday, April 12:
Admitted Students Discovery Day**

- » Resource Fair
- » University Welcomes
- » Friday Nite Invite

**Saturday, April 13:
Poly Royal Celebration**

- » Poly Royal Parade
- » Opening Ceremonies
- » Dexter Stage
- » Campus Showcase

On behalf of the Open House Committee, I ask that you visit the link below (or scan the QR code), print out our official Cal Poly Open House flyers and hang them around your campus! We have done this so that all the information regarding Open House is easily accessible for you and so all students can know about The Weekend. Please also encourage your students to view our social media:



@cporientation


tinyurl.com/y6wrnbuw


Cal Poly Orientation

I am incredibly excited for the students to experience what an exciting future Cal Poly holds! Thank you for your help, and I look forward to seeing my Alma Mater at our 26th Annual Open House!

Parker Swanson

Class of 2017





U-Prep is hosting a 4-week

SELF-DEFENSE COURSE

**On Fridays, beginning April 26 through May 17,
3:30-4:30 pm in the Activity Gym.**

**Travis Cena of Prime Martial Arts, will lead a
group of up to 30 U-Prep High School students
in Self-Defense classes. Topics include:**

- Personal Safety
- Intuition vs. judgement
- Situational awareness
- Tools of the predator
- Reviewing scenarios
- Knowing your strengths
- Weapons of opportunity
- Practicing your NO

**Sign-ups and field trip forms are available in the
Student Services Center. There is limited space
available; the first 30 students will be
guaranteed spots. Contact Ms. Armstrong for
further information.**



Exam Prep Like No Other!

Exam Prep like no other! We will hold the Annual AP Retreat at Lassen Pines in Viola, CA—just north of Shingletown. The AP Retreat is an intense 2 1/2 days of content-specific AP Exam prep combined with study time, group session studying and team-building activities. The foundation of the retreat is a series of AP Exam review sessions led by U-Prep's AP instructors with a focus on one-on-one AP studying and preparation in small groups. Students will choose from a menu of AP review session options. Exam Review sessions will be individualized by course and may include development of course-specific study plans and unit-by-unit content review, practice exams, concept and vocabulary studying and review. One on one study time with each AP teacher in a smaller group setting will be provided. This opportunity is an excellent extension of the Advanced Placement courses we provide students.

The AP Retreat will be held from Wednesday May 1st through Friday May 3rd, except for freshmen who may attend May 1st—May 2nd, with a 4:00pm pick up time on May 2nd. All students will have bus transportation to the retreat at 9:00am May 1st, departing from U-Prep. This is an excellent opportunity for the AP students to have focused, academic study time for the AP test(s) which begin the following two weeks. Meals will be provided. The cost for the AP Retreat weekend is only \$130 for grade 10-12 students and \$95 for freshmen and includes: housing, transportation to the retreat, meals & snacks, Retreat t-shirt, AP Prep material and activities. If you have further questions, please contact Cathy Armstrong at carmstrong@suhsd.net.

Challenge Yourself!

At the AP Retreat, you will have the opportunity to have a small group setting with your AP teacher and focus on your needs. Teachers will be available for one-on-one questions during the weekend as well.

Come prepared to "unplug" from your phone and to focus on preparing for the next two weeks of AP testing. Take the stress out of cramming for the tests by joining us for the weekend for study groups, test-taking tips, AP course review and team building activities!



AP Retreat Group Photo

We are
what we repeatedly do.
Excellence then,
is not an act,
but a habit.

-Aristotle

Dear AP Parents & Students

We hope you are excited about the upcoming AP Retreat! We will begin accepting permission slips on a first-come, first-serve basis on Monday, February 25th to students taking two or more AP exams. For students taking only one AP exam, including freshmen, permission slips may be turned in beginning on March 6th.

Field trip permission slips, retreat course signups and payment (made payable to U-Prep) are due by the end of the school day April 3rd and should be turned into the ASB Office. Sessions for each AP exam will include more than one study session on multiple days to allow students a variety of subjects and to keep the prep classes small in size. There is a chance that study sessions will overlap, depending on the number of sessions a student signs up for, but AP teachers will work diligently to try and minimize conflicts.

We do welcome the freshmen students hoping to take a preparation session for the AP Human Geography test and we will provide these as an overnight and 1 1/2 day sessions to allow the freshmen to be with us to take part in study sessions and enjoy some time and food with the rest of the AP Retreat students.

Keep in mind that sign-ups are first come, first serve, as there is limited space at the site. Field trip permission slips are available from AP teachers and in the Counseling Office.

We look forward to a successful and fun-filled time studying with your student and preparing all of the students for a successful Advanced Placement season!



Important Dates

Permission Slips DUE April 3rd

AP Retreat: May 1-3

AP Testing: May 6-17

AP EXAM SCHEDULE

May 6: U.S. Government & Environmental Science

May 7: Spanish, Art History & Physics 1

May 8: English Literature & French

May 9: Spanish & Psychology

May 10: U.S. History, Computer Principles & Physics 2

May 13: Biology & Physics C

May 14: Calculus AB & BC, Human Geography & Art History

May 15: English Language & Macroeconomics

May 16: World History & Statistics

May 17: Microeconomics & Latin

SAMPLE ITINERARY

Breakfast 7-7:45 am

Session #1 8:30-10 am

Session #2 10:30-Noon

Lunch & Team Games 12-1:30 pm

Session #3 1:30-3:30 pm

Session #4 4:-6:00 pm

Dinner at Lodge 6:00-7:00 pm

Session #5 7:30-9:00pm

Bonfire & Skits/Games 9-10:30 pm

Lights Out 11:00 pm



**PUSH YOURSELF
BECAUSE, NO ONE
ELSE IS GOING
TO DO IT FOR YOU.**

AP CENTRAL & COLLEGE BOARD

If you haven't already created a College Board account, consider doing it now! The website for AP Central, via the College Board is: <https://apstudent.collegeboard.org/home>. This is a fantastic resource for students and parents, with AP Exam information. Create your account today to stay up-to-date on Advanced Placement and College Board announcements and information!



When: Monday, April 8

Time: 2:30-4:00 Set up
4:00-5:00 Judging
5:00-6:30 Open viewing
6:30-7:00 clean-up

Location: Shasta County Office of Education PDC,
2985 Innsbruck Drive, Redding CA

See your Science Teacher for more information

Special thanks to U-Prep teachers, Mrs. Bird and Mr. Peck, for organizing this event!



UPrep would like to start a
marching bagpipe band

**all grades welcome
no musical experience required**

Looking for...

Bagpipes AND drummers

Contact Mrs. Music Johnson for more information

ejohnson@suhsd.net



APRIL
3RD

FINANCIAL AID

Awareness Day!

One-Stop Student Services!




Financial Aid Paperless Submission
 >> You have questions, we'll get you answers,
 Fun Gifts...Games...Refreshments!

FAFSA Made Easy!
 >> Download the MyStudentAid app on your
 smartphone or tablet (FREE download from your app store).

CA & Shasta Promise Grant?
 >> Find out if and how you qualify.

Veterans Services
 >> Are you a veteran? Find out what the Veterans Support
 & Success Center offers in free services!

10^{AM}-12^{PM} at the Student Center Stage

EOPS, TRIO, PACE, SCI*FI, Transfer Center, Admissions and
 Records will be available for questions.



Shasta College

www.shastacollege.edu

Shasta College is an equal opportunity educator and employer.

**Financial Aid
& Veteran Services**

(530) 242-7700



10TH & 11TH GRADERS REGISTER
FOR A CHANCE TO WIN A

\$40,000
SCHOLARSHIP
AND A **\$5,000**
TECH PACKAGE

When you take the ACT® test!
Register Now!

Register for the ACT and opt-in for your chance to win a scholarship and tech packaway for your next big academic step!

Test Dates: April 13, June 8, and July 13, 2018

VISIT [actions](#) FOR MORE INFORMATION AND OFFICIAL RULES

The following is a summary only and qualified by the full Official Index.

Test Date Prices - 3 Winners

**\$5,000 scholarship
& bonus \$5,000 tech package**
(Each test date (April, June, and July) will have
ONE winner who gets a \$5,000 scholarship
(payable over 1 year) and a \$5,000 tech package
(for THREE winners total).

Grand Prize - 1 Winner

**\$40,000 scholarship
& bonus \$5,000 tech package**
Chosen from all entries for the test date prize
drawings, ONE winner will get a \$40,000
scholarship (payable over 4 years) and a \$5,000
tech package.

How to Enter

If you are an eligible entrant,* register for the April, June, or July ACT test dates and opt-in to participate in the scholarship giveaway when prompted during registration (successful registration and payment is required for an entry). It's just that easy! You may also enter the giveaway by mail without registering for the test or making a purchase; see Official Rules for details for the alternate method of entry.

[illegible]



UNIVERSITY PREPARATORY SCHOOL

PURSuing EXCELLENCE TOGETHER

Information on Spring Assessments

Smarter Balanced Summative Assessments (SBAC) and the California Science Test

Please see the enclosed inserts for more information on these state assessments. Testing dates are as follows:

8th CAST/Science

High School CAST/Science: All seniors are required by the State to take this assessment, 2018-2019. Testing dates are Tuesday, April 2nd through Thursday, April 4th.

Smarter Balanced Summative Assessments

The Smarter Balanced Summative Assessments are part of the state testing system called the California Assessment of Student Performance and Progress (CAASPP). Testing dates for selected grade levels are as follows:

6th

Math: Tuesday, May 14th - Thursday, May 16th

English Language Arts: Tuesday, May 7th - Thursday, May 9th

7th

Math: Tuesday, May 14th - Thursday, May 16th

English Language Arts: Tuesday, May 7th - Thursday, May 9th

8th

Math: Tuesday, May 14th - Thursday, May 16th

English Language Arts: Tuesday, May 7th - Thursday, May 9th

*11th

Math: Wednesday, April 24th - Tuesday, April 30th

English Language Arts: Tuesday, March 19th - Friday, March 22nd

*Please refer to the enclosed CSU Early Assessment Program flyer for more information on the significance of these test results.

California Physical Fitness

Please see the enclosed inserts for descriptions on these state assessments. Testing dates for grade 7 and 9 are as follows: Tuesday, April 9 through Friday, April 12.

Advanced Placement Exams

Day/Date

Monday, May 6

Tuesday, May 7

Wednesday, May 8

Thursday, May 9

Friday, May 10

Monday, May 13

Tuesday, May 14

Wednesday, May 15

Thursday, May 16

Friday, May 17

Morning (8:00AM)

AP US Gov & Politics

AP Spanish Language & Culture

AP English Literature & Composition

AP Spanish Literature

AP United States History

AP Biology

AP Calculus AB

AP Calculus BC

AP English Language & Composition

AP World History

AP Microeconomics

Afternoon (12:00PM)

AP Environmental Science

AP Physics 1

AP French Language & Culture

AP Psychology

AP Computer Science Principles

AP Physics 2

No Testing

AP Human Geography

No Testing

AP Statistics

AP Latin

NEWS NEED

Please note that the 2019-2020 School Calendar was revised to include Early Release Days on every Monday. With this calendar revision comes a revised Early Release Day dismissal time, from 1:10PM to 2:10PM. For your planning purposes, we are including the revised 2019-2020 school calendar and Early Release Day bell schedule in the newsletter. Revisions are also posted on the U-Prep App and school website.

University Preparatory School: 2019-2020 Bell Schedule

Regular School Day Schedule

6th Grade

0 Period	7:00 - 7:45
1st Period	7:50 - 8:40
2nd Period	8:45 - 9:35
3rd Period	9:40 - 10:30
Nutrition Break	10:30 - 10:40
4th Period	10:40 - 11:30
Lunch	11:30 - 12:00
5th Period	12:05 - 12:55
6th Period	1:00 - 1:50
7th Period	1:55 - 2:45
A.S.A.P. T-TH	2:50 - 3:15
T-TH Release Time 3:15	
Friday Release Time 2:45	

7th & 8th Grade

0 Period	7:00 - 7:45
1st Period	7:50 - 8:40
2nd Period	8:45 - 9:35
3rd Period	9:40 - 10:30
Nutrition Break	10:30 - 10:40
4th Period	10:40 - 11:30
5th Period	11:35 - 12:25
Lunch	12:25 - 12:55
6th Period	1:00 - 1:50
7th Period	1:55 - 2:45
A.S.A.P. T-TH	2:50 - 3:15
T-TH Release Time 3:15	
Friday Release Time 2:45	

High School

0 Period	7:00 - 7:45
1st Period	7:50 - 8:40
2nd Period	8:45 - 9:35
3rd Period	9:40 - 10:30
Nutrition Break	10:30 - 10:40
4th Period	10:40 - 11:30
5th Period	11:35 - 12:25
6th Period	12:30 - 1:20
Lunch	1:20 - 1:50
7th Period	1:55 - 2:45
A.S.A.P. T-TH	2:50 - 3:15
T - TH Release Time 3:15	
Friday Release Time 2:45	

Early Release Day Schedule

6th Grade

0 Period	7:00 - 7:45
1st Period	7:50 - 8:30
2nd Period	8:35 - 9:15
3rd Period	9:20 - 10:00
Nutrition Break	10:00 - 10:10
4th Period	10:10 - 10:50
Lunch	10:50 - 11:25
5th Period	11:30 - 12:10
6th Period	12:15 - 12:55
7th Period	1:00 - 1:40
A.S.A.P. Mon	1:45 - 2:10
Release Time 2:10	

7th & 8th Grade

0 Period	7:00 - 7:45
1st Period	7:50 - 8:30
2nd Period	8:35 - 9:15
3rd Period	9:20 - 10:00
Nutrition Break	10:00 - 10:10
4th Period	10:10 - 10:50
5th Period	10:55 - 11:35
Lunch	11:35 - 12:10
6th Period	12:15 - 12:55
7th Period	1:00 - 1:40
A.S.A.P. Mon	1:45 - 2:10
Release Time 2:10	

High School

0 Period	7:00 - 7:45
1st Period	7:50 - 8:25
2nd Period	8:30 - 9:05
3rd Period	9:10 - 9:45
Nutrition Break	10:00 - 10:10
4th Period	10:10 - 10:50
5th Period	10:55 - 11:35
6th Period	11:40 - 12:20
Lunch	12:20 - 12:55
7th Period	1:00 - 1:40
A.S.A.P. Mon	1:45-2:10
Release Time 2:10	

2019-2020 ACADEMIC CALENDAR

University Preparatory School 2019-2020 School Calendar

July 2019						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

1st Quarter Ends: October 11 (43)
 1st Semester Ends: December 19 (43)
 3rd Quarter Ends: March 20 (48)
 2nd Semester Ends: May 28 (41)

Shaded = Student Attendance Days (175)

August 2019						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

September 2019						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

October 2019						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

November 2019						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

December 2019						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

January 2020						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

February 2020						
Su	M	Tu	W	Th	F	Sa
					1	
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

March 2020						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

April 2020						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

May 2020						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

June 2020						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

FINAL EXAMS						
MINIMUM DAY						
ACADEMIC CONFERENCES						

HOLIDAYS/RECESSES		
Labor Day	Sep 2	
Veteran's Day Holiday	Nov 11	
<i>(by law must be Nov 11 if a weekday)</i>		
Thanksgiving Break	Nov 25-29	
Winter Break	Dec 20-Jan 6	
Martin Luther King Day	Jan 20	
Lincoln Day observed	Feb 17	
Washington Day observed	Feb 18	
February Recess	Feb 17-21	
Spring Break	Apr 3-Apr 13	
Memorial Day	May 25	
Easter - April 12		

CERTIFICATED DATES	
School Starts: August 13	Graduation: May 29
School Ends: May 28	
Staff Work Days	Aug 12
	May 29
	Jun 1
Staff Development Days	Aug 9
	Jan 6
	April 3
Snow Day Makeup: April 3	
<i>(If snow day makeup is used, then Staff Development Day work day will be moved to June 2)</i>	

Revision Board Adopted 1-9-19

University Preparatory School 2018-2019 School Calendar

July 2018						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

1st Quarter Ends: October 12 (43)
 1st Semester Ends: December 19 (42)
 3rd Quarter Ends: March 22 (48)
 2nd Semester Ends: May 30 (42)

Shaded = Student Attendance Days (175)

August 2018						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

September 2018						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

October 2018						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

November 2018						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

December 2018						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

January 2019						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

February 2019						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28		

March 2019						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

April 2019						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

May 2019						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

June 2019						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

Final Exams
Minimum Day
Academic Conferences

HOLIDAYS/RECESSES

Labor Day Sep 3
 Veteran's Day Holiday Nov 12
(by law must be Nov 11 if a weekday)
 Thanksgiving Break Nov 19-23
 Winter Break Dec 20 - Jan 7
 Martin Luther King Day Jan 21
 Washington Day observed Feb 18
 Lincoln Day observed Feb 19
 February Recess Feb 18-22
 Spring Break Apr 15-Apr 22
 Memorial Day May 27

Easter - April 21

CERTIFICATED DATES

School Starts: August 14
 School Ends: May 30 Graduation: May 31

Staff Work Days ○ Aug 13
 May 31
 June 3

Staff Development Days △ Aug 13
 Jan 7
 April 22

Snow Day Makeup: April 22

*(If snow day makeup is used, then April 22
 work day will be moved to June 4)*